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## \*BIBDATASHEET\*

Bib Data Sheet

**CONFIRMATION NO. 7335** 

| <del>,</del>   |                  |                                   | ************  |               |                        |             | *********                        |    |             |
|--|------------------|-----------------------------------|---|---------------|------------------------|-------------|----------------------------------|----|-------------|
| SERIAL NUME<br>10/717,106  | 2                | FILING DATE<br>11/19/2003<br>RULE | CLASS<br>106  |               | GROUP ART UNIT<br>1755 |             | ATTORNEY<br>DOCKET NO.<br>020838 |    |             |
| APPLICANTS   |                  |                                   |   |               |                        |             |                                  |    |             |
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| ** CONTINUING DATA **********************************  |                  |                                   |   |               |                        |             |                                  |    |             |
| ** FOREIGN APPLICATIONS ************************************   |                  |                                   |   |               |                        |             |                                  |    |             |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 03/02/2004   |                  |                                   |   |               |                        |             |                                  |    |             |
| Foreign Priority claimed   |                  |                                   |   | STATE OR      | SHEETS                 |             | тот                              | AL | INDEPENDENT |
| Verified and<br>Acknowledged   | Exa              | xaminer's Signature Initials      |   | COUNTRY<br>PA | DRA                    | DRAWING CLA |                                  |    | CLAIMS<br>3 |
| ADDRESS<br>23464<br>BUCHANAN INGERSOLL, P.C.<br>ONE OXFORD CENTRE, 301 GRANT STREET<br>20TH FLOOR<br>PITTSBURGH, PA<br>15219 |                  |                                   |   |               |                        |             |                                  |    |             |
| TITLE<br>Photoluminescent alkaline earth aluminate and method for making the same  |                  |                                   |   |               |                        |             |                                  |    |             |
| FILING FEE   | er<br>SIT ACCOUN | т                                 | ☐ All Fees ☐ 1.16 Fees ( Filing ) ☐ 1.17 Fees ( Processing Ext. of time ) ☐ 1.18 Fees ( Issue ) |               |                        |             |                                  |    |             |
| 450  |                  | _                                 |   | \$11          | Other                  |             |                                  |    |             |